

DEPARTMENT of ENVIRONMENTAL SERVICES
Water Supply & Pollution Control Division - Biology Bureau

LAKE TROPHIC DATA

MORPHOMETRIC:

| | | |
|-----------------------------|------------------------------------|---------|
| Lake: MARSH POND | Lake Area (ha): | 6.07 |
| Town: ALTON | Maximum depth (m): | 5.5 |
| County: Belknap | Mean depth (m): | --- |
| River Basin: Merrimack | Volume (m ³): | --- |
| Latitude: 43°28' N | Relative depth: | --- |
| Longitude: 71°11' W | Shore configuration: | 2.17 |
| Elevation (ft): 590 | Areal water load (m/yr): | --- |
| Shore length (m): 1900 | Flushing rate (yr ⁻¹): | --- |
| Watershed area (ha): 4002.1 | P retention coeff.: | --- |
| % watershed ponded: 11.4 | Lake type: | natural |

BIOLOGICAL:

| | 26 January 1987 | 3 July 1986 |
|------------------------------------|-----------------------|---------------------|
| DOM. PHYTOPLANKTON (% TOTAL) #1 | ASTERIONELLA 71% | CERATIUM 98% |
| #2 | PENNATE SPP 12% | |
| #3 | | |
| PHYTOPLANKTON ABUNDANCE (cells/mL) | | 850.0 |
| CHLOROPHYLL-A (µg/L) | | 30.31 |
| DOM. ZOOPLANKTON (% TOTAL) #1 | KERATELLA 33% | KERATELLA 37% |
| #2 | KELLICOTTIA 21% | POLYARTHRA 19% |
| #3 | CYCLOPOID COPEPOD 21% | NAUPLIUS LARVAE 16% |
| ROTIFERS/LITER | 28 | 567 |
| MICROCRUSTACEA/LITER | 17 | 174 |
| ZOOPLANKTON ABUNDANCE (#/L) | 52 | 741 |
| VASCULAR PLANT ABUNDANCE | | Abundant |
| SECCHI DISK TRANSPARENCY (m) | | 3.4 |
| BOTTOM DISSOLVED OXYGEN (mg/L) | 1.8 | 0.2 |
| BACTERIA (fecal col., #/100 ml) #1 | | < 10 |
| #2 | | |
| #3 | | |

SUMMER THERMAL STRATIFICATION:

weakly stratified

Depth of thermocline (m): None
Hypolimnion volume (m³): None

CHEMICAL:

Lake: MARSH POND

Town: ALTON

| | 26 January 1987 | | 3 July 1986 | | |
|-------------------------------|-----------------|-------|-------------|--|--------|
| DEPTH (m) | 1.0 | 3.0 | 2.0 | | 4.0 |
| pH (units) | 6.6 | 6.2 | 6.6 | | 6.5 |
| A.N.C. (Alkalinity) | 6.9 | 8.0 | 6.7 | | 6.9 |
| NITRATE & NITRITE NITROGEN | < 0.05 | 0.07 | < 0.05 | | < 0.05 |
| TOTAL KJELDAHL NITROGEN | 0.53 | 0.70 | 0.60 | | 1.25 |
| TOTAL PHOSPHORUS | 0.033 | 0.069 | 0.042 | | 0.112 |
| CONDUCTIVITY (μ mhos/cm) | 33.4 | 36.5 | 33.2 | | 31.7 |
| APPARENT COLOR (cpu) | 12 | 22 | 25 | | 35 |
| MAGNESIUM | | | 0.33 | | |
| CALCIUM | | | 2.7 | | |
| SODIUM | | | 2.3 | | |
| POTASSIUM | | | 0.40 | | |
| CHLORIDE | 2 | 2 | 3 | | 3 |
| SULFATE | 4 | 4 | | | |
| TN : TP | 16 | 11 | 14 | | 11 |
| CALCITE SATURATION INDEX | | | 3.4 | | |

All results in mg/L unless indicated otherwise

TROPHIC CLASSIFICATION: 1986

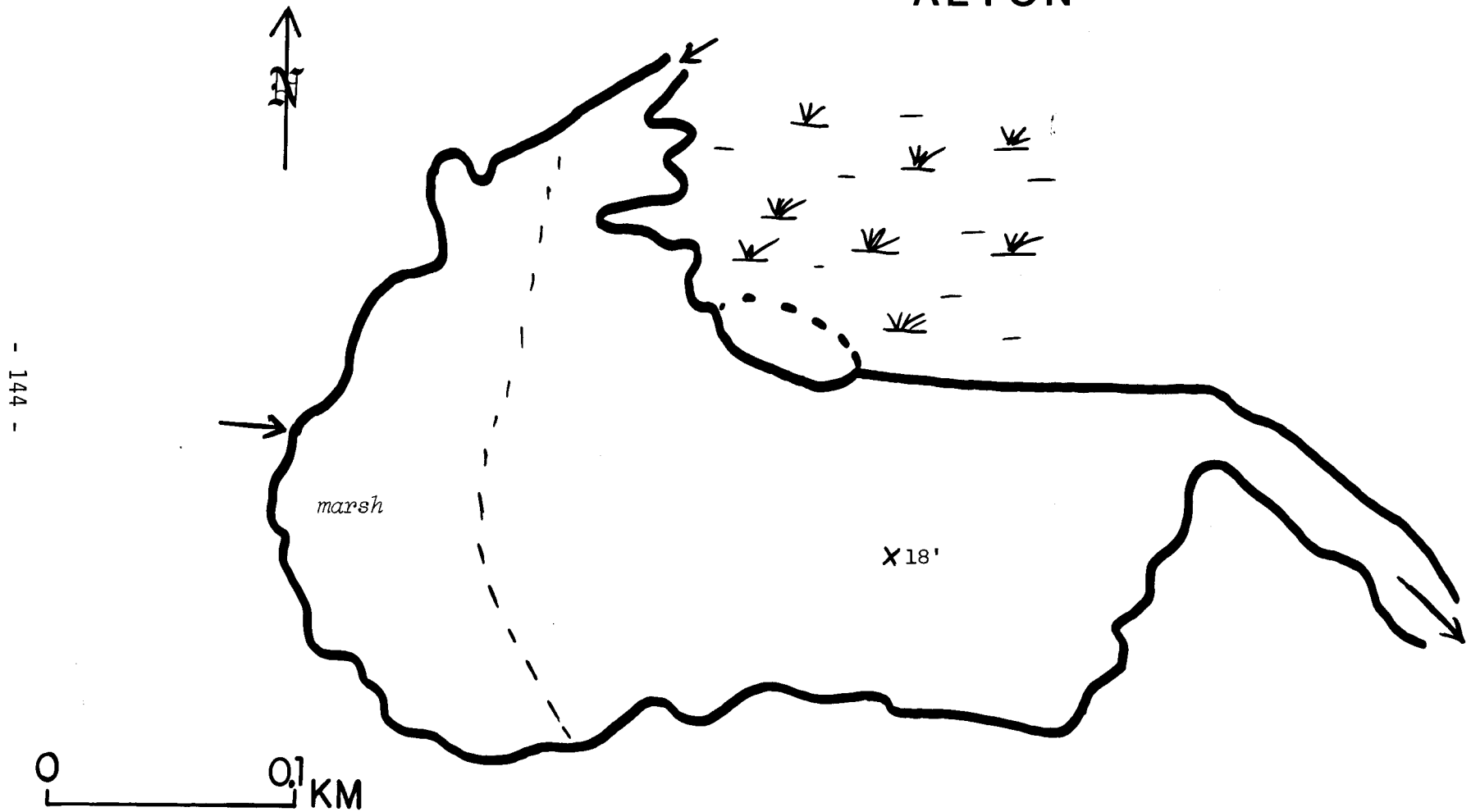
| D.O. | S.D. | PLANT | CHL | TOTAL | CLASS |
|------|------|-------|-----|-------|--------|
| ** | 2 | 3 | 5 | 10 | Eutro. |

COMMENTS:

1. This pond lies downstream of the Powder Mill Hatchery, and thus receives a high phosphorus load.
2. Also called Unnamed Pond No. 1.
3. The pond was surrounded by marsh; it was difficult to determine where the pond ended and the land began.
4. No depth soundings were taken because of the difficulty in determining the boat location with respect to the shoreline.

MARSH POND

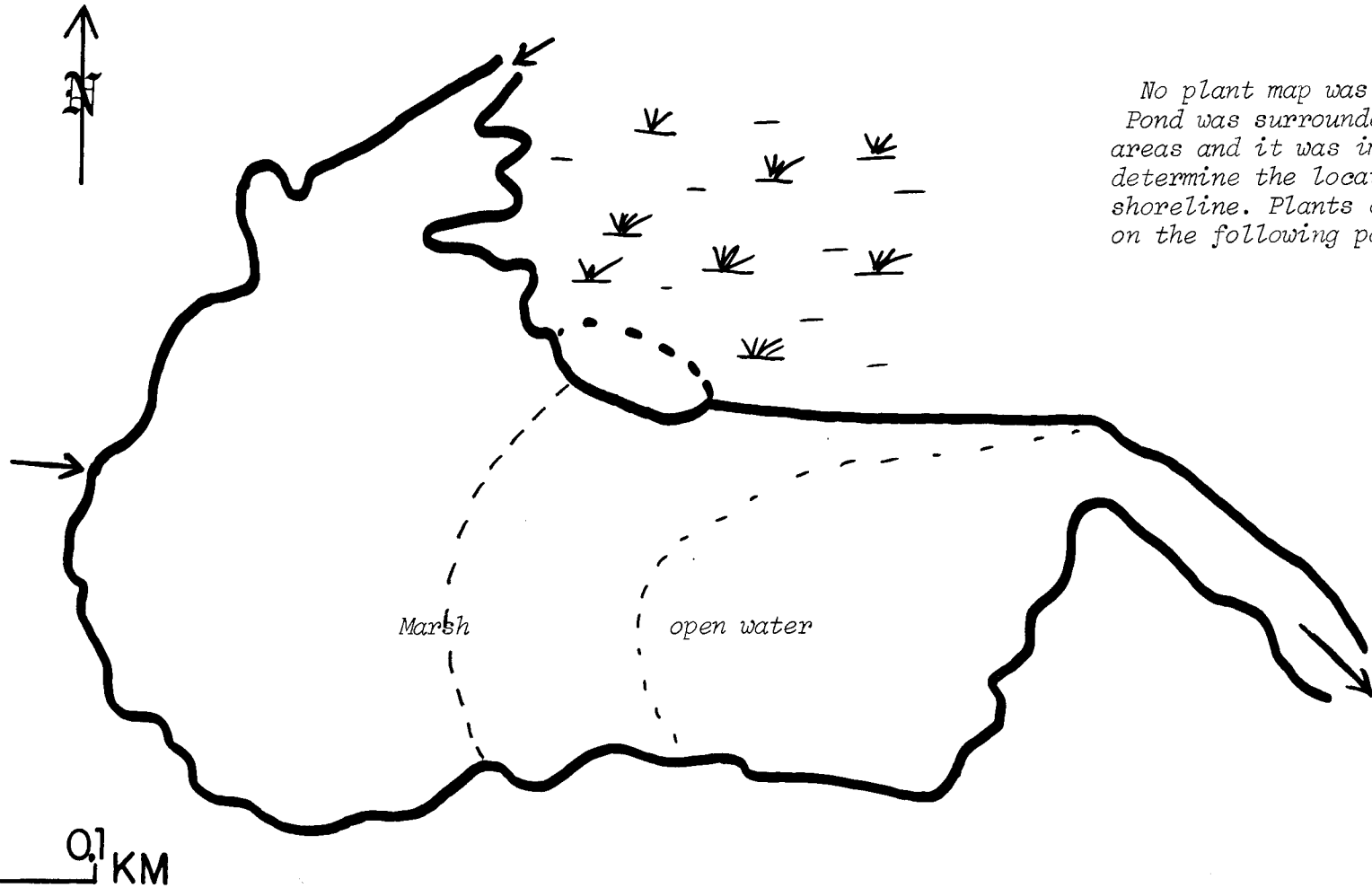
ALTON



[illegible]

MARSH POND

ALTON



No plant map was constructed.
Pond was surrounded by wetland
areas and it was impossible to
determine the location of the pond's
shoreline. Plants observed are listed
on the following page.

AQUATIC PLANT SURVEY

| | | |
|------------------|-------------|----------------|
| LAKE: MARSH POND | TOWN: ALTON | DATE: 07/03/86 |
|------------------|-------------|----------------|

TOWN: ALTON

DATE: 07/03/86

[illegible]

OVERALL ABUNDANCE: Abundant

GENERAL OBSERVATIONS:

1. No plant map was constructed. The pond was surrounded by extensive wetland areas, and it was impossible to determine the location of the shoreline. The shape of the pond did not look like the outline drawn from a 1981 aerial photo. The plants observed are listed above.